

**Air Force Sergeants Association**  
and  
**Airmen Memorial Foundation**  
*Airmen Memorial Building • 5211 Auth Road • Suitland, MD 20746*  
**SCHOLARSHIP APPLICATION**

The responses to the questions on this application form will provide information to selection committee members about your background, interests and plans. The information will be used only in connection with your application for the AFSA and AMF scholarship programs. Please type or print all responses. Be honest, neat and complete in your responses. Answer all questions.

**A. APPLICANT INFORMATION**

Legal Name: \_\_\_\_\_  
LAST FIRST MIDDLE

Home Address: \_\_\_\_\_     -      
ADDRESS CITY STATE ZIP CODE

Telephone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ U.S. Citizen: *Yes* *No*

Sex: Male Female Age: \_\_\_\_\_ Birth date: -- Marital Status: Married or Single  
CIRCLE ONE MONTH DAY YEAR CIRCLE ONE

Email Address: \_\_\_\_\_

Cumulative GPA \_\_\_\_\_ from school transcripts. SAT I combined score \_\_\_\_\_.  
 ACT combined score \_\_\_\_\_

**B. FAMILY INFORMATION**

Sponsoring Parent's Name: \_\_\_\_\_  
LAST FIRST MIDDLE

Home Address: \_\_\_\_\_     -      
If different than yours ADDRESS CITY STATE ZIP CODE

Telephone Number (H): (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Telephone Number (W): (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Sponsoring Parent's Occupation: \_\_\_\_\_  
LIST ORGANIZATION and POSITION TITLE

Sponsoring Parent's Service Component: USAF AFRC ANG  
CIRCLE APPROPRIATE SERVICE COMPONENT

Sponsoring Parent's Dates of Service \_\_\_\_\_ - \_\_\_\_\_  
FROM TO

Sponsoring Parent's Military Status: Active Retired Veteran If Deceased, Provide Year of Death: \_\_\_\_\_  
CIRCLE APPROPRIATE STATUS

Other Parent's Name: \_\_\_\_\_  
LAST FIRST MIDDLE

Home Address: \_\_\_\_\_     -      
If different than yours ADDRESS CITY STATE ZIP CODE

Telephone Number (H): (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Telephone Number (W): (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Parent's Occupation: \_\_\_\_\_ Number of Siblings: \_\_\_\_\_  
LIST ORGANIZATION and POSITION TITLE

Name of Parent or Guardian who supports you (If different than sponsor): \_\_\_\_\_

Home Address: \_\_\_\_\_     -      
If different than yours ADDRESS CITY STATE ZIP CODE

Telephone Number (H): (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Telephone Number (W): (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Guardian's Occupation: \_\_\_\_\_  
LIST ORGANIZATION and POSITION TITLE

**C. SCHOOLS ATTENDED**

IN CHRONOLOGICAL ORDER, LIST SCHOOLS ATTENDED DURING THE LAST FOUR YEARS. INCLUDE SUMMER SCHOOLS or SPECIAL COURSES

NAME OF SCHOOL	CITY and STATE	DATES OF ATTENDANCE

**D. FUTURE PLANS**

What course of study (Major) do you plan to follow? \_\_\_\_\_

YOU MAY LIST MORE THAN ONE OR UNDECIDED

Do you plan to go to graduate or professional school after college, trade or technical school? \_\_\_\_\_

What are your future occupational plans? \_\_\_\_\_

YOU MAY LIST MORE THAN ONE OR UNDECIDED

Collegiate status as of September: \_\_\_\_\_ Anticipated graduation date: \_\_\_\_\_

Address of school's Financial Aid Office: \_\_\_\_\_

**E. YOUR ACTIVITIES AND WORK EXPERIENCE DURING THE LAST FOUR YEARS**

LIST SCHOOL ACTIVITIES IN, WHICH YOU PARTICIPATED. IF YOU NEED ADDITIONAL SPACE NOTE IT AS AN ATTACHMENT TITLED "ACTIVITIES"

ACTIVITY	YEARS PARTICIPATED	OFFICES HELD	SPECIAL AWARDS or HONORS

LIST SPORTS IN WHICH YOU PARTICIPATED. IF YOU NEED ADDITIONAL SPACE NOTE IT AS AN ATTACHMENT TITLED "SPORTS"

SPORT	YEARS PARTICIPATED	VARSITY LETTER	EVENT OR POSITION	SPECIAL AWARDS

LIST VOLUNTEER (WITHOUT PAY) COMMUNITY SERVICE ACTIVITIES IN, WHICH YOU PARTICIPATED (Church Work, Hot Lines, Outreach Programs). IF YOU NEED ADDITIONAL SPACE NOTE IT AS AN ATTACHMENT TITLED "COMMUNITY SERVICE"

ACTIVITY	NAME OF ORGANIZATION	YEARS PARTICIPATED	SPECIAL AWARDS

LIST JOBS, INCLUDING SUMMER EMPLOYMENT, YOU HAVE HELD. CHECK "AFTER SCHOOL" OR "SUMMER" OR BOTH AS APPLICABLE.

KIND OF WORK	EMPLOYER	AFTER SCHOOL	SUMMER	DATES OF EMPLOYMENT	WEEKLY HOURS

**F. EXPERIENCES**

Which of your experiences, academic or other, has given you the greatest satisfaction? Why?

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**G. READING**

What books and significant articles have you read within the last year?

SCHOOL ASSIGNMENTS	PERSONAL READING

Which book or article did you find most interesting? Why? \_\_\_\_\_

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**H. FILMS**

What films have you seen within the last year?

SCHOOL ASSIGNMENTS	PERSONAL

Which film did you find most interesting? Why? \_\_\_\_\_

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Please review this form thoroughly to ensure you have answered all questions completely, then date and sign it.

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MONTH DAY YEAR

\_\_\_\_\_  
Applicant's Signature and the last four numbers Social Security Account Number/Collegiate Identification Number