



Air Force Sergeants Association 2019 Division 4 Conference Registration Packet



Attendee #1: Attending as (check one):

AFSA COMMAND CMSGT AIRMAN NOMINEE NCO NOMINEE

DIVISION: Office Held _____

CHAPTER: Office Held _____ Chief Delegate Delegate

NAME: _____ GRADE: _____ CHAPTER: _____

ADDRESS: _____ PHONE: _____

CITY/STATE: _____ ZIP: _____ EMAIL: _____

NICKNAME: _____ SIGNATURE: _____ DATE: _____

Check One ACTIVE DUTY AFRC ANG RETIRED VETERAN FAMILY MEMBER

Participating in Thursday Golf Event? YES NO

Any food Allergies? YES NO

List Allergies if answered YES _____

Honor's Banquet Meal Selection: CHICKEN ROAST BEEF VEGETABLE PLATE

Attendee #2: Attending as (check one):

AFSA COMMAND CMSGT AIRMAN NOMINEE NCO NOMINEE

DIVISION: Office Held _____

CHAPTER: Office Held _____ Chief Delegate Delegate

NAME: _____ GRADE: _____ CHAPTER: _____

ADDRESS: _____ PHONE: _____

CITY/STATE: _____ ZIP: _____ EMAIL: _____

NICKNAME: _____ SIGNATURE: _____ DATE: _____

Check One ACTIVE DUTY AFRC ANG RETIRED VETERAN FAMILY MEMBER

Participating in Thursday Golf Event? YES NO

Any food Allergies? YES NO

List Allergies if answered YES _____

Honor's Banquet Meal Selection: CHICKEN ROAST BEEF VEGETABLE PLATE

Conference Registration:

Early Bird (by 02 March 2019) - \$100.00 per attendee

After 02 March 2019 or On-Site - \$125.00 per attendee

Registration includes Icebreaker, Breakfast, Meetings, Hospitality Suite, President's Luncheon & Honor's Banquet.

Additional information covered on page 2.



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REGISTRATION

1. Early Bird Registration (NLT 02 March 2019)	# _____ \$100 per attendee	\$ _____
2. Registration after 02 March 2019	# _____ \$125 per attendee	\$ _____
3. Golf Tournament (Thursday 4 April @0800)*	# _____ Players @ \$50 each	\$ _____
4. Golf Tournament Hole Sponsor*	# _____ Holes sponsored @ \$100 each	\$ _____
5. Friends of AFSA, Name* _____	# _____ @ \$5 or Contribution	\$ _____
6. Any Additional Names _____		
7. GRAND TOTAL		\$ _____

* Not included in registration fee

Friends of AFSA Donation: \$5 or more donation will have your name added to the conference magazine.

INDIVIDUAL EVENT REGISTRATION

This section is for individual attendance to events listed. Do not use this section if paying full conference registration.

1. Golf Tournament (Thursday 4 April @0800)*	# _____ \$50 per player	\$ _____
2. Golf Tournament Hole Sponsor*	# _____ \$100 per hole sponsored	\$ _____
3. Thursday Ice Breaker/Theme Night	# _____ \$20 before 02 Mar, \$25 after	\$ _____
4. Friday Opening Breakfast	# _____ \$10 before 02 Mar, \$12 after	\$ _____
5. Friday President's Luncheon	# _____ \$30 before 02 Mar, \$35 after	\$ _____
6. Saturday Honor's Banquet	# _____ \$50 before 02 Mar, \$55 after	\$ _____
7. Friends of AFSA, Name* _____	# _____ @ \$5 or Contribution	\$ _____
8. Any Additional Names _____		
9. GRAND TOTAL		\$ _____



Complete forms electronically when possible. You can email completed forms to:

tmr2468@yahoo.com

Emailed forms will not be processed until payment is received.

Make check payable to: **AFSA Chapter 1075 Conference Fund** and mail it (and registration if email is not an option) to:

AFSA Chapter 1075
C/o Timothy Russo
24214 Sundown Pass
San Antonio, TX 78261

NOTE: Please contact Hampton Inn @ 830-438-5007 (press "0") or http://hamptoninn.hilton.com/en/hp/groups/personalized/S/SATBUHX-AFS-20190403/index.jhtml?WT.mc_id=POG. Room rate dependent on room type. (State you are with AFSA, reference code **AFS-AFSA DIV 4**) Room rate available through March 3, 2019