

# AFSA INTERNATIONAL CONVENTION & PROFESSIONAL AIRMEN'S CONFERENCE

*August 24 - 29 | San Antonio Texas  
Grand Hyatt, San Antonio*



**InfoExpo  
EXHIBITOR, SPONSOR  
& PARTNERSHIP  
OPPORTUNITIES**



*Working together in support of the Total Military Enlisted Corps & Their Families*

# AFSA INTERNATIONAL CONVENTION & PROFESSIONAL AIRMEN'S CONFERENCE

UNLIMITED POSSIBILITIES II with AFSA | 56<sup>TH</sup> ANNUAL CONVENTION

Saturday, August 24 – Thursday, August 29th at the Grand Hyatt, San Antonio, Texas

## You're invited to join us at our main event... in San Antonio, Texas

This is where it all begins for the Air Force Enlisted Corps and their basic military training, and we are honored to present the 2019 AFSA International Convention & Professional Airmen's Conference -- where everything is bigger and better -- join us in the great state of Texas, August 24<sup>th</sup> through the 29<sup>th</sup>.

**STAY WITH US AT THE GRAND HYATT:** Exhibitors, sponsors and guests are encouraged to stay with us at the Grand Hyatt, San Antonio, Texas starting at \$126 per person, plus tax. Hotel rate is offered three days pre and post event for you to enjoy your stay. Hotel deadline for reservations is July 26, 2019.

## Gain access to the people within the Association who really make a difference

During the AFSA Annual International Convention, the International and Executive Councils, Division and Chapter Delegates along with our active members come together to share valuable information, discuss and ratify bylaws, review the Legislative Platform, set goals and objectives for the coming year and celebrate all the past year's amazing success.

In addition to AFSA's general membership business, we have the unique pleasure to introduce you to past and present military and congressional leadership as part of our professional development forums, and prestigious awards ceremonies. These forums consist of keynote addresses from Department of Defense and Air Force Senior & Enlisted Leadership, War Historians, Award recipients, Professional & Guest Speakers, and of course our AFSA membership and special guests.

Each speaker & Honored Guest provides a rich insight to the Air Force's past, present and future. Moreover, these forums continue to build on the strong, solid foundation of activism, education and support for our Total Enlisted Corps and their families.

## Reach the Military Educators, Trainers and Leaders

Within our International Convention, the Air Force Sergeant's Association hosts the *Professional Airman's Conference* to support and educate service members on the issues affecting the US Air Force and our national security. The Professional Airmen's Conference feature participants from Military Educational Centers, supporting Military Branches and Joint Services Trainers, as well as Enlisted Leadership groups -- totaling over 1,000 active duty attendees. The Conferences feature general sessions, professional development forums, formal banquets, the Convention InfoExpo, and the AFSA M.A.S.S.C (Marines, Airmen, Soldiers, Sailors and Coasties) Hiring Event.

## Let's partner together for success

Exhibiting at the AFSA International Convention & Professional Airmen's Conference is an excellent way to gain in-person access to the leaders in the Total Enlisted Military Force, our varied membership, and potential customers, clients and partners. Attendance will help continue to build your brand recognition, generate leads and connect you with the leaders in the field. Participating in our Annual Convention is the perfect way to meet and greet and network to share your services and expertise, and promote your support of military members and their families.

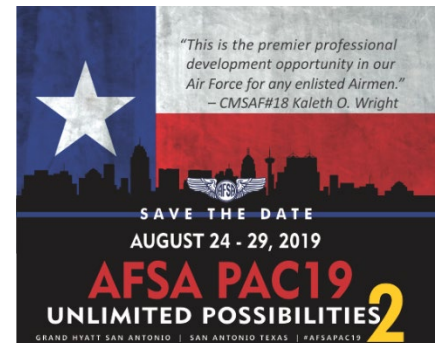


## Become an InfoEXPO EXHIBITOR - \$500 Single Booth/\$1,000 Double

The **InfoExpo** is located in a high-traffic area, the site of the opening reception, conference meals and coffee breaks, and topic specific meetings, offering an unparalleled opportunity to connect with conference attendees to maximize networking opportunities, leads and business partnerships

**InfoExhibit booth reservations are open to previous exhibitors beginning April 15, and for new exhibitors May 15. A great value at only \$500 a booth, your AFSA International Convention registration includes:**

- One (1) complimentary convention registration (see special event opportunities for more impact)
- One 8' x 10' booth space with identification signs, draped back and side walls
- One 6' skirted exhibit table, two chairs and wastebasket
- Acknowledgement and recognition in booth event signage
- Recognition and business listing in the official Convention Program book
- Electricity \$150 additional/per booth



**REGISTRATION FORM – PAGES 10 - 12:** Must be received by July 1st.

**CONTACT:** Email: [AFSAComm@hqafsa.org](mailto:AFSAComm@hqafsa.org), website: [www.hqafsa.org](http://www.hqafsa.org)

## Exhibit Booth Schedule

**Move in:** Saturday, August 24 – 10:00 am to 4 pm (Friday move in may be available – TBD)

**Opens:** Saturday, August 24 – 5:00 pm to 8:00 pm  
*Exhibit Hall Opens with Theme Party & Concert: See NEW interactive partnerships available!*

**Sunday, August 25:** 8:00 am to 11:00 am - AND 6:00 pm to 8:00 pm

**Monday, August 26:** 11:00 am to 2:15 pm - AND 5:00 pm to 7:00 pm

**Tuesday, August 27:** 11:00 am to 1:00 pm

**Move out:** Tuesday, August 27 – begins at 1:30 noon

## Our Airmen Want to Meet YOU!

Several events and amenities throughout the Conference attracts and drives attendees to your booth, including:

- Opening Ceremony and Theme Party Event (ask about Interactive Theme Party Partnerships)
- Flash Networking Presentations
- AFSA Promotional Store
- Prize Giveaways and Instagram Scavenger Hunts
- Pre-Event and Post-Event Social Media Sponsorship Recognitions
- Social Media Promotions and Drives during the event
- Photo Booth Sponsorship Opportunities
- Transition Workshop & Hiring event (ask about partnerships opportunities)

## Door Prizes and Scavenger Hunts

Along with items for display, we encourage you to provide informational brochures and promotional items. Our attendees enjoy receiving this information to take home. **It is highly encouraged that you provide a special door prize and scavenger hunt item to create excitement and track the visitors to your booth.** All special door prize drawings will be held by the individual exhibitors. **Scavenger hunts will be coordinated through event social media outlets and by the AFSA Conference team.**



## SPONSORSHIP/PARTNERSHIP/ADVERTISER OPPORTUNITIES

### Looking for a greater impact and ROI?

➤ **CORPORATE SPONSORSHIPS – page 5 and 6**

We'll put the spotlight on your company and extend your reach to over 1,800 active duty, retired, veteran military members, industry leaders and professionals attending the AFSA International Convention. Identify the level of support that best suits your budget and let the AFSA Event Team customize one of the following sponsorship packages for you. Take advantage of the opportunity to share your devotion and support of the military members we serve and their families.

➤ **INTERACTIVE PARTNERSHIPS – page 7 and 8**

This year, exhibitors will have a unique opportunity to take their exhibit and promotional opportunity further by sponsoring our special events or joining in the fun with an interactive partnership. We have listed within this program several ways to highlight your company and services on a personal one-on-one basis.

➤ **SPECIAL EVENT & SOCIAL EVENT PARTICIPATION – page 7**

As an exhibitor, you are invited to register for the special and social events during the Conference; however, you are not required to do so. Many exhibitors choose to attend and enjoy the programs, food, and entertainment. Registration for these events are also included within.

**Exhibitors may register to attend the Conference Special Events.**

**Corporate sponsorships include registration and participation. Cost are as follow:**

- All 3 Special Events - \$290  
(*President's Breakfast - \$65, President's Dinner - \$110, Air Force Honor's Banquet - \$115*)
- 2 Special Events - \$175 (*President's Breakfast & President's Dinner*)

➤ **DOOR PRIZES & SCAVENGER HUNTS – page 3**

Along with items for display, we encourage you to provide informational brochures and promotional items. Our attendees enjoy receiving this information to take home. **It is highly encouraged that you provide a special door prize and scavenger hunt items to create excitement and track the visitors to your booth.** All special door prize drawings will be held by the individual exhibitors. Scavenger hunts will be coordinated by the AFSA Conference team.

➤ **ADVERTISE IN THE CONFERENCE PROGRAM BOOK – page 9**

More than 1,400 attendees will use the official Convention Program Book, referring to its schedule and content throughout the Conference. Following the Conference, the program book becomes a valuable reference tool used frequently and passed among colleagues, extending its shelf-life well beyond the close of the Conference. Linking exhibiting and advertising increases your brand recognition and awareness, which affects the consumers' decisions when they are ready to make a purchase or utilize your services and expertise. Contact [AFSAComm@hqafsa.org](mailto:AFSAComm@hqafsa.org) for additional information.

➤ **OFFICIAL REGISTRATION FORM – page 10**



## CORPORATE SPONSORSHIP OPTIONS

We'll put the spotlight on your company and extend your reach to over 1,800 active duty, retired, veteran military members, industry leaders and professionals attending the AFSA International Convention. Identify the level of support that best suits your budget and let the AFSA Event Team customize one of the following sponsorship packages for you. Take advantage of the opportunity to share your devotion and support of the military members we serve and their families.

### **\$1,500: InfoExpo Luncheon**

**Sponsorship of Luncheon served at InfoExpo Floor (3 available)**

*Benefits include:*

- QUARTER page print advertisement space in the Convention Program Guide
- Luncheon sponsor acknowledgement and recognition signage
- Sponsorship highlighted on the AFSA website and through social media platforms
- Opportunity to provide giveaways during luncheon

### **\$4,000: Daily General Session Conference Breaks**

**Sponsorship of one (1) FULL-DAY General Session Breaks (4 available)**

*Benefits include:*

- HALF page print advertisement space in the Convention Program Guide
- Break sponsor acknowledgement and recognition signage
- Sponsorship highlighted on the event slides
- Sponsorship included on the AFSA website and through social media platforms
- Opportunity to provide giveaways during luncheon



### **\$10,000: Major InfoExpo Grand Opening Pajama Party**

**Exclusive sponsorship of the opening and overall Theme Party Sponsor for approx. 800+ guests (One individual sponsorship or two individual \$5,000)**

*Benefits include:*

- Theme Party table sponsorship and acknowledgement
- Opportunity to provide promotional and theme oriented giveaways during Theme Party.
- One complimentary booth space
- HALF page print advertisement space in the Convention Program Guide
- VIP Registration and attendance at ALL social events
- TOP level special event sponsor acknowledgement and recognition signage
- Sponsorship highlighted on the AFSA website and through social media platforms



## **\$15,000: AFSA International**

### **President's Breakfast**

**Exclusive sponsorship of the AFSA International President's Breakfast – only 1 available!**

*Benefits include:*

- President's Breakfast table sponsorship and acknowledgement
- Opportunity to provide additional Scholarship in your Company's name
- Opportunity to provide giveaways during the President's Lunch
  - Commemorative Coin, Awards, Promotional Items, etc.
- One complimentary booth space
- HALF page print advertisement space in the Convention Program Guide
- VIP Registration and attendance at ALL social events
- Top-level special event sponsor acknowledgement and recognition signage
- Sponsorship highlighted on the AFSA website and through social media platforms

## **\$20,000: International President's Dinner & Awards Ceremony**

**Exclusive sponsorship of the AFSA International President's Dinner & Awards Ceremony**

*Benefits include:*

- President's Dinner table sponsorship and acknowledgement
- Opportunity to provide additional Scholarship in your Company's name
- Opportunity to provide giveaways during the President's Dinner

➤ Commemorative Coin, Awards, Promotional Items, etc.

- One complimentary booth space
- FULL page print advertisement space in the Convention Program Guide
- VIP Registration and attendance at ALL social events
- TOP level event sponsor acknowledgement and recognition signage
- Sponsorship highlighted on the AFSA website and through social media platforms

## **\$50,000: AF Honors Banquet & CMSAF Awards Ceremony**

**Exclusive sponsorship/partnership of the Air Force Honors Banquet Chief Master Sergeants of the Air Force Awards Ceremony**

- AF Honors Banquet table sponsorship and acknowledgement
- Opportunity to provide Scholarship in your Company's name
- Opportunity to provide giveaways during the Banquet
  - Commemorative Coin, Awards, Promotional Items, etc.
- One complimentary booth space
- FULL page print advertisement space in the Convention Program Guide
- VIP Registration and attendance at ALL social events
- TOP level event sponsor acknowledgement and recognition signage
- Sponsorship highlighted on the AFSA website and through social media platforms



## UNIQUE INTERACTIVE PARTNERSHIPS

*This year, exhibitors will have a unique opportunity to take their exhibit and promotional opportunity further by sponsoring our special events or joining in the fun with an interactive partnership. We have listed within this program several ways to highlight your company and services on a personal one-on-one basis.*

## OPENING NIGHT THEME PARTY SPONSORSHIP

It's a Mid-Year MARDI GRAS Celebration at this year's opening night Theme party! Sponsors have the unique opportunity to meet and greet and provide 800+ guests with your Company Branded promotional and special event items.



Be creative and have fun – as you can share promotional items of your choice at this special event. Note: you may select the **Major Theme Party Corporate Sponsorship package on page 5**, or choose these individual support items to take advantage of this unique opportunity to highlight your company by co-branding promotional materials for all of our Conference guests by sponsoring or providing the following:

- **Overall Theme Party Event Sponsor - \$5,000 (2 opportunities)**  
Exclusive sponsorship of the opening and overall Theme Party Sponsor for approx. 800 guests
- **Wide-Awake Table Sponsors - \$1,000 (4 opportunities)**  
Create a buzz about your business and share in the fun! We'll create the event signs to highlight your business and support. Sponsors receive table signage with your Company Logo, and the ability to share your choice of company information and gifts with guests.
- **Live Entertainment & Concert - \$1,000 (2 opportunities)**  
Let's partner together on the dance floor. Sponsors receive special announcements, recognition and interaction during the concert.



### **\$1,000: Coffee Break - Mugs & Coffee (\$1,000 Plus Mugs)**

**(4 opportunities available – 1 per day)**

We drink hundreds of gallons of coffee each day during our Convention... especially during educational and training forums and seminars! Help keep our attendees awake and refreshed by sponsoring our actual coffee costs AND you'll have the unique opportunity to:



- **Display and provide participants and guests with your own co-branded travel or standard coffee mugs – but be careful let's keep them smaller in size so we don't waste a single drop!**

### **\$500: 1<sup>st</sup> Time Attendee Orientation**

**(1 opportunity available)**

AFSA hosts the Professional Airmen's Conference where attendees participate in educational seminars and training workshops. This first time attendee orientation helps guide new participants (approximately 500) through the process and specific Convention and Conference events.

- **Sponsorships are provided with a special opportunity to share your company information, services, educational incentives and materials to attendees – gift bags are encouraged.**

### **\$2,500: First Sergeants Worldwide Conference Educational Support Materials – SHARE YOUR BRANDED MATERIALS with Participants**

AFSA has the unique opportunity to host the Professional Airmen's Conference which provides a venue and supportive activities for the 1<sup>st</sup> Sergeants Conference, the Barnes' Educational Center, USAF Reserves, and Career Assistance Advisors. Sponsors are provided with the unique opportunity to provide the following necessary items:

- Note pads branded with your company logo/message
- Writing pens, pencils w/your logo/message
- Water bottles w/your logo/message
- Educational materials
- Conference tote/back pack : co-branded





## INTERNATIONAL CONFERENCE PROGRAM BOOK ADVERTISING

More than 1,800 attendees will use the official Convention Program Book, referring to its schedule and content throughout the Conference. Following the Conference, the program book becomes a valuable reference tool used frequently and passed among colleagues, extending its shelf-life well beyond the close of the Conference. Linking exhibiting and advertising increases your brand recognition and awareness, which affects the consumers' decisions when they are ready to make a purchase or utilize your services and expertise.

### Available Ad Sizes, Dimensions, Special Exhibitor/Sponsor Rates

**FULL PAGE**      \$500

Size: 7.5" w x 10" h

**HALF PAGE**      \$300

Size: 7.5" w x 4.75" h

**1/3 PAGE**      \$200

Size: 7.5" w x 3" h

**¼ PAGE**      \$150

Size: 3.5" x 4.75" h



Ad resolution must be at least 300dpi, magazine quality. Press ready PDF is the preferred format for all submissions. AFSA Comm Team cannot adjust or change text and will not accept poor quality or low resolution ads.

Artwork must be emailed directly to: [AFSAComm@hqafsa.org](mailto:AFSAComm@hqafsa.org) no later than June 10, 2019. Ad design services are available at an additional costs. Please contact us for details.

Conference Program Guides will be distributed to all CONVENTION/CONFERENCE attendees and will also be supplied to all exhibitors and sponsors.

*Thank you for sponsoring the AFSA International Convention and the Professional Airmen's Conference. Your support helps our Association provide attendees and guests with an exceptional conference experience, educational and personal growth opportunities, award celebrations and programs to support our mission to defend the Total Enlisted Corps and the Families.*



## EVENT REGISTRATION FORM

### 2018 AFSA INTERNATIONAL CONVENTION & PROFESSIONAL AIRMEN'S CONFERENCE

August 24 – 29, 2019 | Deadline for Registration: July 1, 2019; Print Ads July 1, 2019.

*Thank you for joining us at the 2019 AFSA Convention. We truly appreciate your partnership and support of our mission to serve the TOTAL Military Enlisted Corps and their Families.*



**I/we wish to Attend and Support the AFSA 56<sup>th</sup> Annual International Convention**

Company \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

Office Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

#### EXHIBITOR/SPONSOR SELECTION

##### EXHIBITOR – *Registration Information Form – page 11/12*

- \$ 500 Single Booth Registration
- \$ 1,000 Double Booth Registration
- \$ 150 Electrical Outlet
- \$ 290 Reservations to attend all 3 Special Events OR,
- \$ 65 AFSA International President's Breakfast
- \$ 110 *International President's Dinner Reservation*
- \$ 115 *Air Force Honors Banquet Reservation*

##### SPONSOR

- \$ 1,500 InfoExpo Luncheon
- \$ 4,000 Daily General Session Conference Breaks
- \$10,000 InfoExpo Grand Opening/Texas Round-Up Party
- \$15,000 AFSA International President's Breakfast
- \$20,000 International President's Dinner & Awards Ceremony
- \$50,000 AF Honors Banquet & CMSAF Awards Ceremony
- \$ 1,000 Coffee Break - Mugs & Coffee - Plus Mugs
- \$ 500 1<sup>st</sup> Time Attendee Orientation
- \$ 2,500 First Sergeants Conference Education/Training

##### PRINT ADVERTISING – *Art submission Form page 13*

- \$ 500 Full Page Print Advertisement (Due July 1)
- \$ 300 Half Page Print Advertisement (Due July 1)
- \$ 200 1/3 Page Print Advertisement (Due July 1)
- \$ 150 1/4 Page Print Advertisement (Due July 1)

\$ \_\_\_\_\_ **TOTAL COMMITMENT**

#### PAYMENT INFORMATION

Company \_\_\_\_\_

Contact \_\_\_\_\_

Total Amount \$ \_\_\_\_\_

Check  Visa  MC  Discover

Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_

Security Code \_\_\_\_\_

Billing address if different from above \_\_\_\_\_

Name of Card Holder \_\_\_\_\_

Signature/Date \_\_\_\_\_

Conference Manager Signature \_\_\_\_\_



----- EXHIBITORS REGISTRATION FORM

~ EXHIBITOR INFORMATION FORM ~

2018 AFSA INTERNATIONAL CONVENTION & PROFESSIONAL AIRMEN'S CONFERENCE

August 24 – 29, 2019 | Exhibitors: Saturday, August 24 through Tuesday, August 27

Deadline for Registration: July 1, 2019; Print Ads: July 1, 2019

Exhibitor information MUST be completed for EACH PERSON who will work the booth

See List on Next Page -- Security name badges will be created from this list.

Extra fees apply for Social Event Registration and additional interactive sponsorships/partnerships.

EXHIBIT BOOTH SIGN TITLE

(35 characters max including spaces – please print legibly)

MAIN CONTACT

Name \_\_\_\_\_

Company \_\_\_\_\_

Billing Address \_\_\_\_\_

Company Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

SPECIAL REQUIREMENTS

(i.e. Internet connectivity, TV/Video, booth set-up labor, carpet, etc.)

Your exhibit space is (1) one 8' x 10' piped and draped booth with a 6' skirted table, two chairs and a waste basket.

Please indicate by checking below if you have any additional special requirements.

[ ] No, we do NOT have any special requirements [ ] YES, we DO have special requirements

List any special requirements below. These must be ordered and coordinated through our contracted exposition company. A service kit containing order forms for all rates and services will be sent to each registered exhibitor. Please send this completed form to [AFSACOMM@HQAFSA.ORG](mailto:AFSACOMM@HQAFSA.ORG) to ensure both AFSA and our contracted Expo Company have the necessary information.

Special requirements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



-----INDIVIDUAL EXHIBITORS REGISTRATION INFO

**EXHIBITOR #1 INFORMATION**

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Cell phone # \_\_\_\_\_

Email \_\_\_\_\_

**SOCIAL EVENT REGISTRATION:**  
 All 3 Special Events (as listed below) - \$290  
 President's Breakfast - \$65  
 President's Dinner - \$110  
 Air Force Honor's Banquet - \$115

**TOTAL PAYMENT \$** \_\_\_\_\_

PAYMENT:  Check  Visa  MC  Discover

Credit Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security Code \_\_\_\_\_

Name of Cardholder (PRINT)  
\_\_\_\_\_

Authorized Signature \_\_\_\_\_

**EXHIBITOR #2 INFORMATION**

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Cell phone # \_\_\_\_\_

Email \_\_\_\_\_

**SOCIAL EVENT REGISTRATION:**  
 All 3 Special Events (as listed below) - \$290  
 President's Breakfast - \$65  
 President's Dinner - \$110  
 Air Force Honor's Banquet - \$115

**TOTAL PAYMENT \$** \_\_\_\_\_

PAYMENT:  Check  Visa  MC  Discover

Credit Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security Code \_\_\_\_\_

Name of Cardholder (PRINT)  
\_\_\_\_\_

Authorized Signature \_\_\_\_\_

**EXHIBITOR #3 INFORMATION**

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Cell phone # \_\_\_\_\_

Email \_\_\_\_\_

**SOCIAL EVENT REGISTRATION:**  
 All 3 Special Events (as listed below) - \$290  
 President's Breakfast - \$65  
 President's Dinner - \$110  
 Air Force Honor's Banquet - \$115

**TOTAL PAYMENT \$** \_\_\_\_\_

PAYMENT:  Check  Visa  MC  Discover

Credit Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security Code \_\_\_\_\_

Name of Cardholder (PRINT)  
\_\_\_\_\_

Authorized Signature \_\_\_\_\_

**EXHIBITOR #4 INFORMATION**

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Cell phone # \_\_\_\_\_

Email \_\_\_\_\_

**SOCIAL EVENT REGISTRATION:**  
 All 3 Special Events (as listed below) - \$290  
 President's Breakfast - \$65  
 President's Dinner - \$110  
 Air Force Honor's Banquet - \$115

**TOTAL PAYMENT \$** \_\_\_\_\_

PAYMENT:  Check  Visa  MC  Discover

Credit Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security Code \_\_\_\_\_

Name of Cardholder (PRINT)  
\_\_\_\_\_

Authorized Signature \_\_\_\_\_



----- CONFERENCE PROGRAM BOOK ADVERTISING

**2019 AFSA CONVENTION & PROFESSIONAL AIRMEN’S CONFERENCE**

Reserve your ad now for the Air Force Sergeants Association’s Professional Airmen’s Conference.

**August 24 – 29, 2019 | GRAND HYATT, SAN ANTONIO | San Antonio, Texas**

**AD RESERVATIONS DEADLINE: EXHIBITORS/CORPORATE SPONSORS: July 1, 2019**

Return this completed form along with payment and ad copy to the COMM Department at [afsacomm@hqafsa.org](mailto:afsacomm@hqafsa.org). For additional information contact Andrea Sanford, Business Center, Communications & Marketing Manager 800-638-0594 x297.

**[ ] YES** Please reserve the following ad space in the 2019 AFSA Convention Magazine.

Business Name \_\_\_\_\_

Point of Contact \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**[ ] CORPORATE SPONSOR – AD INCLUDED IN OVERALL SPONSORSHIP (LEVEL)** \_\_\_\_\_

- \$ 500 Full Page (7.5”w x 10” h) *Space reservations and art due 7/1/2019*
- \$ 300 Half Page (7.5”w x 4.75” h)
- \$ 200 1/3 Page (7.5”w x 3”h)
- \$ 150 1/4 Page (3.5”w x 4.75”h)
- \$ 65 Business Card (3.5”w x 2.125”h)

**Your ad MUST be submitted with the EXACT Dimensions listed below. All ads are Full Color.**

Ad resolution must be at least 300 dpi. PDF is the preferred format. AFSA cannot adjust or change text and will not accept photo copies or low resolution ads. Ad design services are available at an additional cost. Please contact us for details. **Artwork must be emailed to [afsacomm@hqafsa.org](mailto:afsacomm@hqafsa.org) by July 1, 2019**

**PAYMENT INFORMATION:** [ ] Submitted with event registration form (page 10)

**PURCHASING PRINT AD ONLY – PAYMENT HERE**

[ ] Check [ ] Visa [ ] MC [ ] AmEx [ ] Discover Total Amount Due \$ \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ Code \_\_\_\_\_

Name of Card Holder (print) \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

